

**COUNTY OF SAN DIEGO – DEPARTMENT OF PURCHASING AND CONTRACTING**  
**CONTRACT NO. 538734 UNILATERAL AMENDMENT NO. 2**

To *Ecolab, Inc.*: Pursuant to the contract changes clause, you are directed to make the changes described herein to the Contract or do the following described work not included in the previous agreed on Statement of Work.

Title of Contract, Project, or Program: Lease/Maintenance of Commercial Dishwasher

Effective Date: August 10, 2016

**Description of Contract Change(s) and/or Work To Be Done:**

1. Contract is extended to September 26, 2016.

**All other Terms and Conditions remain in effect.**

IN WITNESS WHEREOF, the County has executed this Amendment effective as of the date first set forth above.

APPROVED:

By: 

JOHN M. PELLEGRINO, Director  
Department of Purchasing and Contracting

Date: 8/10/16